

**Today, on the day of the festival, make a vow to remain free from Maya
with zeal and enthusiasm in your mind, be *merciful* and become master bestower of liberation.
In order to return with the Father, become equal.**

Today, the sweet, sweet love and remembrances and greetings of the extremely loving children everywhere is reaching BapDada. Greetings filled with enthusiasm for BapDada's birthday is merged in each one's mind. This time, have all of you especially come to give greetings or to receive greetings? BapDada is also giving multi, multi, multimillionfold greetings for the children's birthday to all the long-lost and now-found beloved children. The speciality of today that does not exist in the whole cycle exists now in that the birthday of the father and the children is at the same time. This is called the unique Jayanti (birthday). Go around the whole cycle and see if you have ever celebrated such a jayanti! However, today, BapDada is celebrating the jayanti of the children and the children are celebrating BapDada's jayanti. It is called Shiv Jayanti, but this is such a jayanti that many other jayantis are merged in this one jayanti. All of you are also very happy that you have come to give greetings to the Father and the Father has come to give greetings to you because for the Father and the children to have a birthday on the same day is a sign of deep love. The Father cannot do anything without the children and the children cannot do anything without the Father. The birthday is on the same day and you have to stay together at the confluence age because the Father and the children are *combined*. The task of world transformation is together; the Father alone cannot do it and the children alone cannot do it either – you are together and the Father's promise is: We will live together and return home together. We will return together, will we not? You have promised this, have you not? Have you ever seen such love between the Father and the children? Have you seen it or are you experiencing it? This is why this confluence age is important and the memorial of this festival is created in many melas. On this day of Shiv Jayanti, the devotees are calling out: Come. They are thinking: When will He come? How will He come? And you are celebrating.

BapDada has love for the devotees and also feels mercy for them. They make so much effort and they continue to search for Him so much. Did you search for Him? Or did the Father find you? Did you look for Him? You just continued to go around. But look at the Father – whichever corner you were lost in – so many came from the many states of Bharat, and the countries abroad are no less. Children have come from 100 countries. And what effort did you make? What effort did you make in belonging to the Father? Did you make any effort? Did you? Those who made effort to belong to the Father, raise your hands! You made effort to look for the Father in bhakti, but once the Father found you, did you make any effort? Did you? You made a deal in a *second*. The deal was made with just one word. What is that one word? "Mine". The children said, "My Baba" and the Father said, "My children". The deal was made. Is this an easy deal or difficult? It is easy, is it not? Those who feel that it is a little difficult, raise your hands! Those who feel it is difficult, raise your hands! You sometimes find it difficult, do you not? Or do you not find it difficult? It is easy, but your weaknesses give you the experience of it being difficult.

BapDada sees that those who are true devotees – not the selfish devotees but the true devotees - keep a fast on this day with a lot of love. All of you have also taken a vow. They hold a fast for a few days whereas all of you have taken such a vow that the vow of this present time lasts eternally for 21 births. Those people celebrate every year and observe a fast whereas you take a vow once in a cycle so that for 21 births you don't need to make a vow in your mind nor do you physically need to hold a fast. You also observe a fast (make a promise). What promise do you make? To have a pure attitude, vision and actions – you have taken a vow to have a pure life. Your life itself has become pure. It isn't the purity of just celibacy, but in your life, your food, interactions, world and sanskars are all pure. You have taken such a vow, have you not? Have you? Nod in agreement, at least! Have you taken such a vow? Have you made it firmly? Is it firm or a little weak? Achcha, have you taken a vow about the one great evil spirit – lust – or have you taken a vow about the other four also? You have become celibate, but have you also taken a vow about the

other four that are following? Have you taken a vow about anger? Or, are you allowed that? Have you been given permission to get angry? It is the second *number*, and so it doesn't matter: it is not like that, is it? Just as you consider the great evil spirit to be such a great evil spirit and so you have made a firm vow about it in your mind, words and actions, in the same way, have you also taken a vow about anger? Is there anyone who feels that they have taken a firm vow to give up anger? The children and progeny of greed, attachment and ego come afterwards, but today, BapDada is asking about anger. Is there anyone who has taken the complete vow about anger so that there is no anger in your thoughts or any *feeling* of anger in your mind? Today, it is Shiv Jayanti. Devotees observe a fast and so BapDada would also ask you about your vow, would He not? Those who feel that they cannot have the slightest trace of anger even in their dreams, raise your hands! It just cannot come. Is there anyone? Does it never come? Does it ever come? OK, take their picture. Take a photograph of those who have raised their hands. It is good. Why? BapDada will not accept your just raising your hands, He will also ask for a *certificate* from your companions. Then He will give a *prize*. It is good because BapDada has seen that the trace of anger is jealousy. *Jealousy* is a child of anger. It is good that BapDada is giving congratulations to those who have kept courage, but you will be given a *prize* after He has received a *certificate*, because BapDada is also seeing the *result* of the *homework* that He has given.

Today, you are celebrating the birthday. So, what is done on a birthday? Firstly, a *cake* is cut. So, now, it has been two months and one month remains. In these two months, did you cut a *cake* of your waste thoughts? You cut that *cake* very easily, do you not? And you will also cut it today. But did you cut the *cake* of *waste thoughts*? You will have to cut it, will you not? Because you have made a firm promise to return home with the Father, have you not? You have promised that you are together and that you will return together. If you want to return together, you will have to become equal, will you not? If a little remains, then two months have been completed, and today, you have come from so many places to celebrate the birthday. You have come by planes, trains and cars. BapDada is pleased that you have come running here. However, on a birthday, first of all a gift is given, and so one month remains, and then Holi will also come. On Holi, you also burn something. So whatever little seeds of waste thoughts remain, these will make the trunk emerge or even the branches emerge sometimes. So, today, on the day of this festival, with zeal and enthusiasm in your mind – not zeal and enthusiasm of the mouth (in words only) - with zeal and enthusiasm of your mind, whatever little remains, whether it is in your thoughts, in your words or in your relationships and connections, on the day of the Father's *birthday*, can you give the Father this *gift*? Can you give it with zeal and enthusiasm of the mind? The Father has to see that it is to your benefit. Those who keep courage with the zeal and enthusiasm that they will definitely demonstrate by doing it, that they will definitely become the *best*, raise your hands! You will have to renounce something, so think carefully. Not even in your words, not even in your connections and relationships. Do you have this courage? Do you have courage? Those from Madhuban and those from abroad, do you have it? Even the people of Bharat have courage. Because BapDada loves you and so He feels that all of us should return together, and no one should be left behind. Since you have promised that you will return with the Father, then you have to become equal. You have love for the Father, do you not? You didn't raise your hand with difficulty, did you?

BapDada wishes to see this gathering, this Brahmin family, to have a face that is equal to the Father. Simply have the courage to have determined thoughts. It isn't a big deal, but the power to tolerate and the power to accommodate is required. Those who have these two powers – the power to tolerate and the power to accommodate can easily become free from anger. BapDada has given all of you Brahmin children all the powers as a blessing; your title itself is *master* almighty authority. Simply remember one slogan, that is all. If you want to become equal in just one month, then remember one slogan. It is the promise: Do not give sorrow, do not take sorrow. Many check that today they didn't cause anyone sorrow, but they very easily take sorrow because in taking sorrow it is the other person who is giving and so you excuse yourself saying,

“I haven’t done anything, the other person has done something.” But why did you take it? Are you the one who is taking or the one who is giving? The one who gave sorrow made a mistake, so the Father and the drama know about that karmic account, but why did you take it? In the *result*, BapDada sees that you think about it when it comes to giving sorrow, but nevertheless, you very quickly take sorrow. This is why you will not be able to become equal. You mustn’t take it no matter how much someone gives, otherwise the illness of *feeling* increases. Therefore, if your feelings increase in little matters, then *waste thoughts* cannot finish and then how can you return home with the Father? The Father loves you and so the Father cannot leave you. He definitely has to take you with Him. Is it agreed? Do you like it? If you like it, raise your hands! You are not going to follow, are you? If you want to return home together, you will definitely have to give a *gift*. For one month, all of you should practise: Not to give sorrow and not to take sorrow. Do not say, “I didn’t give sorrow, but that one took it.” Something does happen. Do not look at others, look at the self. I have to become “Hey Arjuna”.

Look, BapDada has seen the *report* and, as yet, for the *majority*, it was not a *report* of contentment. This is why BapDada is *underlining* it for one month. If you practise this for one month, you will form the habit. You have to instil this habit. Do not be light about it, that this happens anyway; this much will do. No. If you love BapDada, then can you not sacrifice just the one vice of anger out of love? The sign of sacrifice is to be one who follows the order. Waste thoughts can cause a lot of deception in the final moments because in all directions there would be the atmosphere of sorrow, the atmosphere of nature and the atmosphere of souls that would attract. If you have the habit of waste thoughts, you will just be caught up in the problem of waste thoughts. So, today, BapDada specially had the thought of courage: Whether you are living abroad or in Bharat, you are all children of the one BapDada. So, all the children from everywhere should have courage and determination and become embodiments of success and announce to the world that there is no lust or anger. We are the children of God. You make others renounce drinking and smoking, but today BapDada is encouraging you to become free from the vices of anger and lust and wants you to do this on the stage of the world. Do you like it? Do the Dadis like it? Do those in the first row like it? Do those from Madhuban like it? Even those from Madhuban like it. Do those from abroad like it? So what is the big deal in doing that which you like? BapDada too will give extra rays. The sign should be visible as this being the Brahmin family that gives blessings and receives blessings, because time is also calling out. BapDada also has the call of the heart of the *advance party*. Even Maya has now become tired. Even she now wants to be liberated. You do liberate her, but every now and again, you have a little friendship with her because you have been friends with her for 63 births. So BapDada says: O master bestowers of liberation, now grant everyone liberation because you have to enable the whole world to attain something or other. You have to do so much, because at this time, time is your companion. All souls have to go into liberation. It is the time for that. At another time, even if you make effort, and it is not the time, then you won’t be able to grant it. It is now the time and this is why BapDada says: First of all grant liberation to the self, then give a drop of liberation to all souls of the world. They are calling out. Can you not hear the sound of call of the unhappy ones? If you remain *busy* with yourself, you won’t be able to hear the sound. Again and again, they are singing the song: Have some mercy on us unhappy ones,.... If you don’t fill yourselves with the *sanskars* of being merciful and compassionate over a long period of time, then how will you fill your non-living images with the *vibrations* of mercy, compassion and being *merciful*?

Do the double foreigners understand that in the copper age, too, you will be *merciful* and have *mercy* for everyone? Through your non-living images! They are your images, are they not? Or, are they the images of those from India? Do the foreigners believe that they are your images? So, what do the images give? What do people ask for when they go in front of those images? They continue to chant, “*Mercy, mercy*”. So, now at the confluence age, only when you fill yourself with these vibrations for the period of the copper and iron ages will people have an experience through your non-living images. The devotees will definitely benefit, will they not? The devotees are also your dynasty, are they not? All of you are the children of the

great-great-grandfather, and so whether they are devotees or unhappy ones, they are your dynasty. So, do you not feel mercy? You do have it, but you become a little busy elsewhere. Now, you must not give a lot of time to making effort for yourself. Give time to giving to others, and the giving will become a form of receiving. Do not get caught up in little matters. Celebrate the day of liberation. Celebrate today as the day of liberation. Is this OK? Yes, the first row, is this fine? Is it OK? Madhuban residents, is it OK?

Today, those from Madhuban appear to be very lovely because everyone follows those from Madhuban very quickly. In every respect, people follow those from Madhuban very quickly, and so if those from Madhuban celebrate the day of liberation, others will *follow*. All of you Madhuban residents become the master bestowers of liberation. Do you want to become that? There are many. Achcha. There are many good children. There is hope in all of you because those who are from Madhuban are the *nearest*. And so, those who are *nearest* are also the *dearest*. Those from Madhuban are *dearest*, are you not? You are *nearest* and also *dearest*. It isn't that the rest of you are not that. You too are *dearest*, but they live the *nearest*. They have the benefit of living in Madhuban and so they will also take the benefit in doing it, will they not?

Achcha, teachers, raise your hands. There are many teachers. BapDada calls the teachers "guru-bhai" (those next in line to the guru). So, what would the guru-bhais do? They would *follow*. Achcha.

Today, BapDada received greetings for the birthday from everywhere through cards and e-mails by computer, and so to all those who have sent birthday greetings, BapDada is giving greetings to each one personally by name, and no one must forget your name – everyone's name is on BapDada's heart. So, each one of you accept your *response* with a very big heart. People have also sent all sort of gifts. Some have sent many things in quantities of 70. They have celebrated with a big heart. To all of them, let alone 70 times, congratulations, congratulations, congratulations 70 multimillion times. Please accept blessings from BapDada's heart many times, countless times. Achcha. What are we going to do now?

It is the turn of the UP group to serve. Together with that, there is also Nepal, from Banares. Everyone takes very good benefit. When it is the turn of any zone, they all come for service with an open heart and BapDada is also pleased that everyone receives this *golden chance* from *time to time*. So, did you enjoy yourselves very much in service? Did you accumulate an income? For how many births did you accumulate an income? Did you earn an income for 21 births? You take a good *chance*. The centres in UP are some of the early ones. When the centres opened, then the centre in UP was a specially selected centre of the well-known places in the beginning. It has now become one zone. From one centre, it has now become one zone. So what wonders will those from UP now perform? There are many sages, scholars and great souls in UP. On the one hand there are the pilgrims and on the other hand, there is the group of great souls. Now create such a group from UP and Banares like the group of those who came from Haridwar. Although they were a small group, they were Mahamandleshwars. So that group should now come to Madhuban. (First of all, it was the group from Banares that had reached Madhuban.) A few had come; now create a group and bring them here. Gather together all from UP, form a group and bring them here so they can have a *sneh-milan* (a gathering of love). This is possible, is it not? So, by when will you bring them here? There is no guarantee of time. Now, you have to do three types of service at the same time. Through your thoughts, your words and also through your relationships and connection, that is, also through your face. If you now do fast service, the world will sing your praise. So, did you hear what those from UP have to do? Are the Pandavas listening? Raise your hands. There are many Pandavas. So now perform some wonders. Definitely perform wonders! Good expansion is taking place and it will continue to take place in the future too. Achcha. You have accumulated the charity of making everyone content. A lot of charity is accumulated through contentment. So, you remained content and you made others content. You gave your service and accumulated charity. So everyone is happy. It is fast effort; not *slow, fast*. Achcha. BapDada

liked it. So many came to this gathering and you made everyone content and so congratulations, congratulations, congratulations.

1500 double foreigners have come from 100 countries. It is a wonder of the double foreigners. When the establishment first began in the countries abroad, it was said that only 5 people come, not many come. Now, it has spread so much. How many centres are there totally in the foreign lands? (approximately 500 centres). You no longer think, do you, how can there be students, how will VIPs come? Now, you just look around and the VIPs come. What are VIPs now? You just bring them into relationship with you and the VIPs come because you are the VVIPs, and so those VIPs are nothing. BapDada is pleased that the branches of the different countries have now become the branches of the one sandalwood tree. Are there 500 types of culture now? There is just the one! It is now just the one Brahmin *culture*. There is so much happiness seeing the family. The thought that so many people will come from abroad has now been fulfilled. BapDada is pleased with your service. Congratulations. Congratulations. Congratulations. BapDada has heard that you are going to have a very big programme. BapDada likes the *topic* and BapDada has also heard the essence of the meetings that you have had among yourselves. You are keeping very good courage and where there is courage, there is definitely success. You have made very good plans, and this is also good. The kumaris look very beautiful in the midst of the gathering. (Different retreat groups – Kumaris, Couples and Adhar Kumars. The Kumaris were wearing crowns with a flashing light in the centre of the forehead.) Turn around so that everyone can see you. Yes, everyone, look. Look how beautiful they look. The service of these groups is also good. The kumaris wearing the crown look very beautiful. Now perform such a wonder that the group of kumaris from abroad bring about revelation in India because the kumars and kumaris from abroad are the youth. So, now prepare a file of all the Kumars and Kumaris abroad who have become ready, and show this file to the VIPs here (in India), the same as they have prepared here for the youth. They have made it well here, so have a look at that. Make it even more beautiful than that. However, they have made it well. It becomes very clear. Put the experiences of those who have had practical transformation, not those who haven't transformed, or that you put their experience of transformation in the file to show to the VIPs and tomorrow they change. Do not do this. Only those who are firm. Make a group of those who have firm faith in the intellect and are victorious. Make a file of such ones. It will do a lot of service. BapDada, as well as Brahma Baba has had this thought from the beginning that those from abroad will awaken those in this land. So, this will perform wonders. BapDada is pleased with service. Increase it even more. Just as those from Africa have made a plan, in the same way, continue to benefit your neighbouring countries. BapDada is congratulating those who are the instruments for the service in Africa. You are making good plans for service and are moving forward. You may clap for that. Achcha. You are moving forward and will constantly continue to move forward. Achcha.

Those who have come for the first time, whether from India or abroad, stand up. Very good. You have come to your home. You have come to celebrate today's festival with a lot of zeal and enthusiasm. You are now celebrating it. So, lots and lots of congratulations to each one. All of you should keep the aim that although you have come *last*, you have to go *fast* and *first*. Now perform such wonders. It is good.

This is also a good group that has come. (Some VIP souls have come from Japan.) Foreign service first began there. Those from Japan are *lucky*. First of all the Brahmin family went to Japan. Dadi remembers that, do you not? So, Japan is the first place for service. You have so much *luck*. Everyone is congratulating you. Very good. Sit down. Achcha. What will we do now?

BapDada did a commentary with meditation:

Today, whether you are sitting here personally, or whether you are sitting far away in this land or abroad, BapDada will make all the children perform the drill. Are all of you ready? Merge all thoughts... Now, in one *second*, reach your *sweet home* with your mind and intellect..... Now, from the supreme abode,